UNIVERSITY OF MARY WASHINGTON -- NEW COURSE PROPOSAL

Electronically submit this completed form with attachments in one file to the Chair of the College Curriculum Committee.

COLLEGE (che	eck one):	Arts and Science	es	Χ	Business		Education	
Proposal Submitted By: Mehdi Aminrazavi					Date Prepar	ed:11/1	1/2016	
Course Title:	Neuro-TI	neology						
Department/discipline and course number*:			CPR/Religion	342 (v	vill also be ac	cepted	in Contemplative Stu	ıdies
			Minor)					
Prerequisites:		Either any one 100- or 200-level religion course or one from				om		
			Biology 121/1	22/12	7 or the perr	nission	of the instructor.	

^{*}This course number must be approved by the Office of the Registrar before the proposal is submitted.

Number of credits:	3	Will this course meet for at least 700 contact minutes for each credit hour proposed? <i>If no, provide a credit hour justification.</i>	YES	X	NO	
Will this be a new , repeatable "special topics" course? (Do you want students to be able to take this new course more than once if the topic changes?)			NO	X	YES	

Date of first offering of this <i>new</i> course:	FALL OR SPRING 2017/2018				
Proposed frequency of offering of the course:	:		Every other year		
List the faculty who will likely teach the course	e:		Mehdi Aminrazavi		
Are ANY new resources required?	0	Χ	YES	Document in attached impact statement	

This new course will be (check all that apply):							
Required in the major		Required in the minor		General Elective			
Elective in the major	Χ	Elective in the minor	Χ	General Education**			

^{**}AFTER the new course is approved, a separate proposal must be sent to the General Education Committee.

Catalog Description (suggested length – less than 50 words):

In this course, the phenomenon of religion will be analyzed and interpreted from a purely scientific perspective. This emerging field is a branch of evolutionary psychology and evolutionary biology which uses all the tools of a scientific method to study why humans have been religious throughout history.

COURSE HISTORY:	Was this course taught previously as a topics or	YES	Χ	NO	
	experimental course?				
Course Number and	Title of Previous Course	Semester		Enrollm	nent
		Offered			
Relg. 331Y		Fall 2008		15	
Relg. 331Y		Fall 2010		15	
Relg. 331Y		Fall 2012		15	·

X **CHECK HERE** if the proposed course is to be **equated** with the earlier topics or experimental offerings. If equated, students who took the earlier "topics" course will only be able to take the new course as a repeat (C- grade or lower).

NOTE: If the proposed course has not been previously offered as a topics or experimental course, **explain in the attached rationale statement** why the course should be adopted even though it has not been tried out.

REQUIRED ATTACHMENTS:

- 1. Rationale Statement Why is this course needed? What purposes will it serve?
- 2. **Credit Hour Justification** (if required) explain how this course will comply with the UMW Credit Hours Policy (D.5.3)
- 3. Impact Statement Provide details about the Library, space, staffing, budget, and technology impacts created by adding this new course. Include supporting statements from the Library, IT Department, etc.

 Any change that impacts another Department must have a written statement (such as a copy of an email) from the Chair(s) agreeing to the change.

4. Sample Syllal	ous
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Department Chair Approval:_	Craig Vase	y Date	: Jan 23 2017

CCC Chair Approval:_	Surupa Gupta	Date: 01/23/2017
UCC Chair Approval:_		Date:

REQUIRED ATTACHMENTS:

1. Rationale Statement – Why is this course needed? What purposes will it serve?

This class is based on cutting edge research on the relationship between the brain, evolutionary psychology, biology and the religious phenomenon. This course is needed to familiarize students with an emerging field in religious studies in which religious thought and behavior are studied from a biological perspective.

2. Credit Hours Justification

This class will meet three times a week and is in compliance with UMW credit hours policy.

3. Impact Statement – Provide details about the Library, space, staffing, budget, and technology impacts created by adding this new course.

N/A---None of the above except the use of library is needed.

5. Sample Syllabus

Neuro-Theology

Mehdi Aminrazavi Neuro-Theology Religion 331 Y Fall 2014

The materials we will study are part of an emerging scientific paradigm that seeks to analyze and interpret the phenomenon of religion from a purely scientific perspective. In fact, the field is a branch of evolutionary psychology and evolutionary biology which uses all the tools of a scientific method to study why humans are religious and why this phenomenon can be found in *all* human societies at *all* times and *all* places.

Week 1 Introduction, methodology, what do you do with a "false" but useful phenomenon? what does

being homo religioso implies for the scientists? The God' Part of the Brain.

Why do intelligent people believe in dumb Ideas? Perhaps because they *can't* help it! A personal journey!

Week 2 Why God Won't Go Away?

Week 3 Why God Won't Go Away?

Ritual Analysis

Week 4 The Mystical Mind: Probing the Biology of Religious Experience

Ritual Analysis

Week 5 The Mystical Mind: Probing the Biology of Religious Experience

Ritual Analysis

Week 6 Mid-Term

Week 7 Article Review

Student Presentations

Week 8 Article Review

Student Presentations

Week 9 The GOD gene

Student Presentations

Week 10 The GOD gene

Student Presentations

Week 11 Reviewing Articles

Student Presentations

Week 12 How God Changes Your Brain

Student Presentations

Week 13 How God Changes Your Brain

Student Presentations

Week 14 Discussion

Student Presentations

Required Texts:

- 1. A. Newberg & E. D'Aquili, Why God Won't Go Away: Brain Science and the Biology of Belief
- 2. A. Newberg & E. D'Aquili, The Mystical Mind: Probing the Biology of Religious Experience
- 3. D. Hamer the GOD gene: How Faith Is Hardwired into Our Genes
- 4. A. Newberg, *Principles of Neurotheology*

Recommended Texts and articles:

- 1. Joseph Giovannoli, The Biology of Belief: How Our Biology Biases Our Beliefs and Perceptions
- 2. Robert Pollack, The Faith of Biology and the Biology of Faith
- 3. C.R. Albright & J.B. Ashbrook, Where God Lives in the Human Brain
- 4. A. Newberg & M. Robert Waldman, How God Changes Your Brain

 $\underline{www.nytimes.com/2008/05/13/opinion/13brooks.html?ex=1211342400\&en=f1709d5171f59b95\&ei=5070\&emc=eta1$

<u>Alix Spiegel</u>, Is Believing In God Evolutionarily Advantageous? <u>http://www.npr.org/templates/story/story.php?storyId=129528196&sc=fb&cc=fp</u>

Falling in love:

https://aeon.co/videos/contestants-have-five-minutes-in-an-fmri-to-love-someone-as-hard-as-they-can

Your grade is computed on the following basis:

New Course Proposal Cover Sheet (December 2015)

Mid-Term	20
Final	30
In class presentation	15
Research paper	20
Attendance and participation	15

Due to the nature of this course, you will lose the 15 points of attendance and participation if you miss more than one class (unexcused absence). Your letter grade in the course will be an A, A-, B+, B, B-, C+, C, C-, D+, D, D-, or F if your average is at least 90%, 80%, 70%, 60% or below 60%, respectively. "Participation" means more than attendance, but it does include attendance, since you cannot participate if you're absent. Excessive absences will be detrimental to your grade. The primary factors in the participation grade are: evidence that you are prepared for class (by your questions, answers and comments) and the quality (as well as quantity) of your contributions to our in-class work.

Late work will not be credited; to avoid a zero, do it on time.

II. University of Mary Washington operates at all times under an Honor System. Each student is expected to comply with the spirit of the system, which means (among other things) regular attendance in class, conscientious and timely completion of homework and reading assignments, honesty, and attentiveness to infractions of the Honor Policy.

Because we have an Honor System and intend that students conduct themselves as trustworthy, mature and self-responsible individuals, we do not mechanically count attendance each session. However, you are expected to be in class for each meeting, and to miss only in cases of genuine and significant conflicts, illness or emergency (the same criteria you would apply to the instructor). You will lose the 10 points for participation and attendance if you miss three classes or more which does not fit the description above.

III. When you are having difficulty with the material in this course, you should feel free to contact me and ask for assistance; it is unwise to let your confusions linger. It is your responsibility as a student to seek such help when and as you need it.

OFFICE INFORMATION:

Trinkle Hall #237 Tel. 654-1341 Maminraz@umw.edu

M 9:30-10:00 and 2:00-3:00 T By appointment only W 9:30-10:00 and 2:00-3:00 TH By appointment only F 9:30-10:00 and 2:00-3:00